# CAPE MAY COUNTY TECHNICAL SCHOOL DISTRICT 188 CREST HAVEN ROAD CAPE MAY COURT HOUSE, NEW JERSEY 08210

April 15, 2014 1:00 p.m. WORK SESSION

#### CALL TO ORDER

The following were present at the meeting Mr. Robert Bumpus, board member, Mr. Kerry Higgs, board member, Mr. Alan I. Gould, board vice president, Mr. Robert L. Boyd, board president.

Mr. Anthony L. Anzelone, board member, was absent from the work session.

Also present at the work session were: Amy L. Houck, Esquire; Steven Vitiello, Assistant Principal; Laura Elston, Supervisor of Post-Secondary, Evening Continuing and Adult Education; Nancy Wheeler-Driscoll, Director Curriculum & Instruction; Paula J. Smith, Business Administrator/Board Secretary; Dr. Nancy M. Hudanich, Superintendent.

James R. Owens, Director of Buildings & Grounds arrived at 1:22 p.m. Michael Adams, Principal, was absent from the meeting.

### **FLAG SALUTE**

Robert L. Bumpus was sworn in as a board member

Adequate notification of this meeting has been properly posted in the Press of Atlantic City on November 13, 2013, as prescribed by Chapter 231, laws of 1975.

### **BOARD REVIEW OF REGULAR AGENDA ITEMS**

Review of HVAC proposal from Multi-Temp Mechanical Inc. Board was in agreement and would authorize issuance of purchase order at regular meeting.

### **PUBLIC INPUT**

There was no public input.

## **ADJOURN**

On the motion of Mr. Gould, seconded by Mr. Higgs the work session was adjourned at 1:14 p.m.

# CAPE MAY COUNTY TECHNICAL SCHOOL DISTRICT 188 CREST HAVEN ROAD CAPE MAY COURT HOUSE, NEW JERSEY 08210

April 15, 2014 1:05 p.m. BOARD MEETING

#### **CALL TO ORDER**

### **ROLL CALL**

The following were present at the meeting: Mr. Robert L. Bumpus, board member; Mr. Kerry Higgs, board member; Mr. Alan I. Gould, board vice president; Mr. Robert L. Boyd, board president.

Mr. Anthony L. Anzelone was absent from the meeting.

Also present at the meeting were: Amy L. Houck, Esquire; James R. Owens, Director of Buildings & Grounds; Steven Vitiello, Assistant Principal, Laura Elston, Supervisor of Post-Secondary, Evening, Continuing and Adult Education; Nancy Wheeler-Driscoll, Director Curriculum & Instruction; Paula J. Smith, Business Administrator/Board Secretary; Dr. Nancy M. Hudanich, Superintendent.

Mr. Michael Adams, Principal, was absent from the meeting.

Adequate notification of this meeting has been properly posted in the Press of Atlantic City on November 8, 2013, as prescribed by Chapter 231, laws of 1975.

## **PUBLIC INPUT**

There was no public input.

# **APPROVAL OF MINUTES OF PREVIOUS MEETING**

On the motion of Mr. Higgs, seconded by Mr. Gould, the following minutes were approved by roll call vote. Mr. Bumpus abstained from the vote.

- A. March 18, 2014, work session/board meeting
- B. March 18, 2014, executive session
- C. March 25, 2014, board of school estimate

### **REVENUE & EXPENSE**

On the motion of Mr. Gould, seconded by Mr. Higgs, the following Revenue & Expense (Items A through N) were approved by roll call vote.

- A. Board secretary's monthly certification of budgetary line item status:
- B. Financial report A-148 and A-149, February 2014, board secretary report and treasurer's report, pending audit;
- C. Board of education's monthly certification of budgetary major account/fund status;

- D. Bills as presented;E. Budget summaries, February 2014;F. Transfers;G. Grants/donation for accepting or applying;

Name of Grant/Donations	Apply/Accept	<u>Amount</u>	<u>Year</u>
N/A			

H. Bids, contracts, reports, agreements:

	<ul> <li>Report/Contract</li> <li>Middle Twp. Board of</li> <li>Education cooperative</li> <li>pricing agreement contract</li> </ul>	Purpose Bids for Electrician Services	<u>Amount</u>	Date/Year(s) SY2014/15
b.	Nutri-Serve Food Management (attached resolution)	Award contract	\$ 20,500.00	SY2014/215
C.	Educational Data Services, Inc.	Vocational/OC-ED Supplies	\$ 58,173.13	4/15/2014
d.	Educational Data Services, Inc.	Participation Cooperative Purchasing Program	\$ 7,800.00	SY2014/15
e.	MRESC 12/13 Co-op Bid Hillyard Inc.	Custodial Supplies	\$ 21,821.74	2/28/2014
f.	HP Direct NJ State Contract # WSCA/NASPO 70262	Purchase computers for PARCC testing	\$117,386.40	4/15/2014
g.	Machinery Values/Baileigh Industrial	Purchase Ironworker	\$ 12,535.00	4/15/2014
h.	Asbury Park Press	Official Newspaper for Educational Data Services Bid		SY2013/14 SY2014/15
i.	Resolution	Board approval that "Delegation of Authority" be assigned to the School Business Administrator for Supervision of the School Facilities Project #720-030-14-1001-604 window, door, fire alarm and HVAC upgrade		4/15/2014

 j. Partnership w/Woodbine Five Year Grant: NJ DOE 21<sup>st</sup> Century Community Learning Center After School Grant College/career readiness for grades 7 – 8

I. The following item(s) to be disposed or sold on (GovDeals):

Name of disposal item(s) Value of Item(s) Reason for Disposal

To be disposed or sold

N/A

J. Travel (Employee/Board Member)

Name	<u>Purpose</u>	<u>Location</u>	Est. Cost	Date(s)
Sarah Rutherford	NJ Correctional Ed.	S. Hamilton	\$166.62	4/24/2014
Saundra Pickens	Evidence-Based Periodontal Strategie	Voorhees	\$200.60	5/2/2014

K. Part-time contracts and hourly rates, 2014/15SY (effective July 1, 2014):

Position	Rates
Summer School Teacher	\$32 per/hr.
Summertime Adventures for Kids Teacher	\$29 per/hr.
HSE Testing Examiner	\$29 per/hr.
Adult High School Teacher	\$29 per/hr.
Apprenticeship Instructor	\$29 per/hr.
E/C Education Assistant	\$24 per/hr.
E/C Education Instructor	\$22 per/hr.
E/C Education Secretary	\$9 - \$13 per/hr.
E/C Education Cashier	\$7.50 - \$8.50 per/hr.

- L. Site Remediation response action outcome form prepared by Crystal Leavey, Licensed Site Remediation Professional, Pennoni Associates Inc.
- M. Recommend that the Board of Education acknowledge the non-affiliated international trips which may include students, faculty and staff of the district.
- N. Recommend approval to authorize district officials to continue negotiating and finalizing the April 14, 2014 proposal from Multi-Temp Mechanical Inc. and the issuance of a purchase order to complete the 3/4" pipe change overs and actuator replacement for 17 remaining univents dehumidification work (32 units) as deemed appropriate based on final discussions with the contractor under the existing licensed contracted services contract approved June 2013.

## **COMMUNICATION**

### Correspondence from

A. Vincent J. Downey, Jr., Teacher of Skilled Occupations, Foods Productions Technology

# **Synopsis**

Gratitude of thanks to Dr. Hudanich, Paula Smith and members of the board for being consistent, generous and understanding. For opportunity to serve the district for 26 years and being given the opportunities for students to participate in fundraisers resulting in students future success in food service business, and coaching the junior varsity baseball team with Matt Pleasants and Josh Mercado.

### Correspondence from

B. Lois Grimes

### Synopsis

Letter of appreciation for the daytime cosmetology's friendly and welcoming instructor, very polite and professional students and for the services equal to the best salons in Cape May County.

## Correspondence from

C. Marie Barry, Director, Office of Career and Technical Education

# Synopsis

The recent approval to operate the CTI Program 15.0501, Heating, Ventilation, Air Conditioning and Refrigeration Engineer Technology/Technician in the Architecture and Construction Career Cluster has been realigned to the Manufacturing Career Cluster and needs reapproval by June 30, 2016.

# Correspondence from

D. Suzanne R. Fax Abdill, CPA, SBA, Pittsgrove Board of Education

## **Synopsis**

The Natural Gas Jointure participants have saved more than \$138,000 as compared to South Jersey rates for the same period.

#### Correspondence from

E. Robert L. Bumpus, Interim Regional Superintendent

#### Synopsis

The district meets State's requirements and is granted waiver from participation in the Special Education Medicaid-Initiative (SEMI for SY2014/15).

### Correspondence from

F. Karyn Lehmann

## **Synopsis**

Thanking the Technical High School for the district's program offerings and the opportunity for her son who was a 2008 Tech graduate who now has a degree in Electrical Engineering and Economics and in April 2013 earned the title as a Professional Engineer. Requesting that Tech continues offering programs that shape the leaders of tomorrow. Also thanked the Tech's staff who truly care and are involved with the students. The board requested this article be forwarded to the Cape May County Herald newspaper.

### **CURRICULUM**

On the motion of Mr. Gould, seconded by Mr. Higgs, the following curriculum was approved by roll call vote.

- A. Job cards, February 2014;
- B. Post-Secondary and Evening/Continuing Education Tuition Fees, SY2014/15;
- C. Post-Secondary Tuition Credit Assistance Program, SY2014/15

D. SY2014/15 Calendars:

12-Month

ABE/GED/ESL/Civics Adult High School

Apprenticeship

**Evening/Continuing Education** 

High School **Practical Nursing** 

Post-Secondary Cosmetology

E. Field Trips:

<u>Date</u>	<u>Destination/Purpose</u> Stone Harbor/Smuggler's Cove Marina install osprey tower	Students/Tea	<u>chers</u>
4/28/2014		20	1
<u>Date</u>	(grades 10-12) <u>Destination/Purpose</u> Avalon Golf Club  Recognition/award breakfast (grades 10-12)	Students/Tea	<u>chers</u>
4/29/2014		22	1
4/30/2014	Avalon/Aquaculture Transport seed oysters (grades 9-12)	10	1
5/22/2014	Tuckerton Seaport & Baymen's Museum Marketing & hospitality (grades 9-11)	16	2

# **LEGISLATION & POLICY**

On the motion of Mr. Higgs, seconded by Mr. Gould, the following resolution, policy, regulation and form were approved by roll call vote.

A. BE IT RESOLVED, per P.L. 2013, c 38 effective July 1, 2014, the Cape May County Technical School District will require that net pay for all employees be directly deposited into a specific banking institution designated in writing by the employee. Compliance is mandatory.

B.	4142/4242	Payroll Authorization/Salary Payment and Deductions – Direct Deposit
C.	4142/4242	Payroll Authorization/Salary Payment and Deductions – Direct Deposit – Regulation
D.	4142/4242	Payroll Authoriziation/Salary Payment and Deductions – Direct

### **PERSONNEL**

On the motion of Mr. Gould, seconded by Mr. Higgs, the following personnel were approved by roll call vote.

Deposit – Authorization Form

(All hiring is contingent upon the recommendation of the Superintendent and result of criminal background investigation and request for emergent hiring will be made where appropriate).

NAME	POSITION	DESCRIPTION FUNDING PROGRAM	STEP AMOUNT LONGEVITY	EFFECTIVE DATE(s) OR # OF DAYS
Vincent Downey	Teacher Foods Production	Retirement		6/30/2014
Employee #260		FMLA	without pay	3/11/14-4/10/14
Chretien, Gerard	Athletic game staff	High School	\$30 per/game	SY2013/14
Halsey, Brian	Teacher	H.B. Instruction	\$30 per/hr.	SY2013/14
Ladd, William	Teacher	H.B. Instruction	\$30 per/hr.	SY2013/14
NAME	POSITION	DESCRIPTION	STEP	EFFECTIVE
		FUNDING	AMOUNT	
		PROGRAM	LONGEVITY	
Hosford,	Teacher	H.B. Instruction	\$30 per/hr.	SY2013/14
Margaret				
Lloyd, Margaret	Teacher	H.B. Instruction	\$30 per/hr.	SY2013/14
Fishman, Mikhail	Teacher	H.B. Instruction	\$30 per/hr.	SY2013/14
Kopf, Barry	Teacher	H.B. Instruction	\$30 per/hr.	SY2013/14
Nelson, Lisa	Teacher	H.B. Instruction	\$30 per/hr.	SY2013/14
Lee, Young Ae	Teacher	H.B. Instruction	\$30 per/hr.	SY2013/14
Tack, Gina	Teacher	H.B. Instruction	\$30 per/hr.	SY2013/14
Tascone, Paula	Secretary		\$13 per/hr.	4/23/2014
	Admissions			
	Part Time			

<sup>\*</sup>Personnel/Position Renewals

Salaries pending negotiations SY2014/15

# **ADMINISTRATIVE REPORTS BUILDINGS, GROUNDS & EQUIPMENT**

On the motion of Mr. Higgs, seconded by Mr. Gould, the following reports were approved by roll call vote.

- A. Director, Buildings & Grounds report was presented to the board by James Owens, Director, Buildings, Grounds & Equipment;
- B. Use of School Facilities report, May 2014, was presented to the board by James Owens, Director, Buildings, Grounds & Equipment;

### **ADMINISTRATIVE REPORTS**

- A. Principal's Report was presented to the board by Steven Vitiello, Assistant Principal.
- B. Director of Curriculum & Instruction Report was presented to the board by Nancy Wheeler-Driscoll, Director of Curriculum & Instruction.

- C. Supervisor of Post-Secondary, Evening/Continuing Education & Adult Education Report was presented to the board by Laura Elston, Supervisor of Post-Secondary, Evening/Continuing & Adult Education report.
- D. Superintendent's Report was presented to the board by Dr. Nancy M. Hudanich, Superintendent.

#### **BOARD MEMBER COMMENTS AND DISCUSSION ITEMS**

Mr. Boyd and Dr. Hudanich reported to the board regarding the National School Boards Convention. They attended sessions featuring author, Thoms Friedman, Ken Robinson and former NBA basketball player, Magic Johnson.

### **EXECUTIVE SESSION** – None

On the motion of Mr. Gould, seconded by Bumpus, the following items were approved by roll call vote.

Affirm Action taken by the Superintendent regarding HIB Investigations: from February 21, 2014 to March 14, 2014 (0 received).

Acknowledge Harassment, Intimidation and Bullying (HIB) Incidents Report: from March 14, 2014 to April 11, 2014 (0 received).

### **ADJOURN**

On the motion of Mr. Higgs, seconded by Mr. Bumpus, the meeting was adjourned at 2:04 p.m.

Respectfully submitted,

Paula J. Smith

Business Administrator/Board Secretary

/jmr